**LANESHAW BRIDGE PARISH COUNCIL**

**NOTICE OF MEETING**

Councillors are respectfully summoned to attend a meeting of the Parish Council to be held on

**Monday 2nd September 2019 at 7.00pm**

in the function room at the Emmott Arms, Laneshaw Bridge.

The order for the meeting is set out below.

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Council.

Should you wish to speak at the meeting you should submit a request **in writing by 12 noon on the day of the meeting.**

For further information and to make a request please contact: Jackie Peden (Clerk to the Parish Council) via email at jackie.peden@ hotmail.co.uk

**AGENDA**

1. **Apologies**
2. **Declaration of Interest**

Members are reminded of the requirements of the Members’ Code of Conduct concerning the declaration of interests. **A member must generally declare a personal interest he/she has in any item on the agenda. Declaration involves stating the interest and also the nature of the interest.** If the interest is a ‘public service’ interest in this need not be declared unless and until the Member speaks on the item. A Member with a personal interest may speak and vote on the item**. If the personal interest is also a prejudicial interest then the Member may speak at the start of the item but he/she must leave the room before any discussion or vote on it. If he/she does not wish to speak he/she must leave the room at the start of the item.**

1. **Public Question Time**

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

1. **Matters Arising/Minutes of the Council**

To approve as a correct record, or otherwise, the Minutes of the last meeting.

1. **Lancashire County and Pendle Councillor’s Report**

County and/or Borough Councillors to report on issues relevant to the Parish.

1. **Planning Applications**
2. **Grants**

Grants Officer to give an update on grant funding.

1. **Finance**

To agree, or otherwise, the payment of accounts.

1. **Correspondence Received**

The Clerk to present any correspondence which has been sent to the Council.

1. **Items for discussion**
2. Lengthsman (JK)
3. Village Sundries (JK)
4. Update on Events Committee (RB)
5. Update on Bank account signatories (JP)

**Date and Time of Next Meeting**